

AGENDA

PORTSMOUTH CITY COUNCIL MEETING

Monday, May 11, 2009

6:00 p.m.

1. Call to order by the President
2. Invocation – Pledge of Allegiance to the Flag
3. Roll Call
4. Reading and disposing of the Journal – Regular Session
April 27, 2009
5. Public Hearing – none scheduled
6. Statements or remarks of citizens present in Council Chambers on items on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings **shall do so with dignity, shall avoid personal references and shall adhere to the question on hand.**
7. **LEGISLATION – THIRD READING**
 - a. Ord. authorizing the addition of a full time position, Code Enforcement Officer II, and a seasonal (6 month) position to aid in the success of the Land Reutilization Program as well as hold responsibilities in other areas.

Ref: CL 09-09

FIRST READING

- b. Ord. authorizing the Mayor to enter into a contract with GovDeals for one year with renewable options for the purpose of auctioning city equipment.

Ref: CL 09-16
- c. Authorizing the Mayor to offer for sale certain City real estate located south of 12th Street to 11th Street commonly known as the turnaround ramp, Portsmouth, Scioto County, Ohio, as described in the attached legal description and further authorizing the Mayor to enter into a contract for the sale of such property and establish a minimum bid for the sale of such property.

Ref: CL 09-17
- d. Ord. to designate the target area of the Main Street District which includes Market Street east to Chillicothe Street and Front Street north to Third Street as an area of slum and blight.

Ref: CL 09-19

FIRST READING cont'd

- e. A resolution approving the City of Portsmouth's Downtown Revitalization Plan.

Ref: CL 09-18

- f. A Resolution to recognize the Portsmouth Eagles Aerie 4385 for the generous donations they have made to the City's safety forces and extending to them the City's appreciation and thanks.

Ref: 4/27/09
Discussion

- 8. Statements or remarks of citizens present in Council Chambers on items **NOT** on the Agenda. **NOTE:** All citizens who wish to express themselves in Council Meetings **shall do so with dignity and shall avoid personal references.**

9. **Miscellaneous business and reports**

- a. City Clerk's Report

- b. Mayor's Report

- c. President's Report

- d. Miscellaneous business from City Council:

Mike Mearan	1 st Ward	Jerrold Albrecht	4 th Ward
David Malone	2 nd Ward	John Haas	5 th Ward
Bob Mollette	3 rd Ward	Richard Noel	6 th Ward

- 10. Adjournment